



1) On *Philosophy (Nature) of Research*

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Meng Ke (Meng Zi)
(372-289 BC)

「學問之道無他，
求其放心而已矣。」

《孟子·告子上》

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René Descartes
(1596–1650)

“I think; therefore I am.”

- “Je pense, donc je suis”
- *Discourse on the Method of Rightly Conducting One's Reason and of Seeking Truth in the Sciences* (published in 1637)

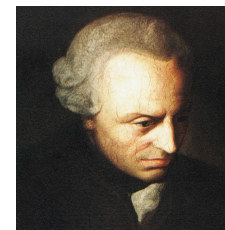


- Since Descartes believed that **all truths were ultimately linked**, he sought to **uncover the meaning of the natural world with a rational approach**, through science and mathematics

www.Wikipedia.com
www.biography.com

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IMMANUEL KANT
Critique of Pure Reason

In *Critique of Pure Reason* (1781-1787), Immanuel Kant (1724-1804) tried to answer three questions:

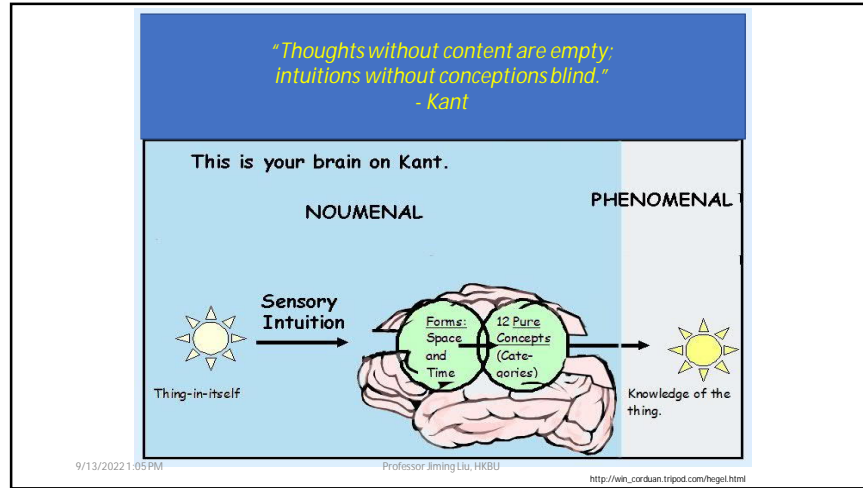
1. What can I know?
2. What should I do?
3. What may I hope?

"All our knowledge begins with the senses, proceeds then to the understanding, and ends with reason. There is nothing higher than reason."

Immanuel Kant


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Kant's 4 Categories of Pure Understanding (from his First Critique, 1781)				A New Look at Immanuel Kant @SourcePOV
A.Quantity	B.Quality	C.Relation	D.Modality	21 st Century Interpretation?
[1A] UNITY (One)	[1B] REALITY	[1C] INHERENCE (Is A Property of)	[1D] POSSIBILITY	1. Conceptual Dimension Archetypes of Philosophic Knowledge
[2A] PLURALITY (Many)	[2B] NEGATION (Disproof)	[2C] CAUSALITY (Causes)	[2D] NECESSITY (Proof)	2. Observable Dimension Principles of Hypothetical, Empirical Science
[3A] TOTALITY (All)	[3B] LIMITATION (Constraint)	[3C] CORRELATION (Relates to)	[3D] CONTINGENCY (Adaptability & Emergence)	3. Intuitive Dimension Dynamics of Real World Complexity

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"To See a World..."
(from "Auguries of Innocence" by William Blake, 1803)

To see a **World** in a **Grain of Sand**
And a **Heaven** in a **Wild Flower**,
Hold **Infinity** in the **palm of your hand**
And **Eternity** in an **hour**.

一沙一世界，一花一天堂。
無限掌中置，刹那成永恆。

徐志摩 譯

William Blake
(1757-1827)

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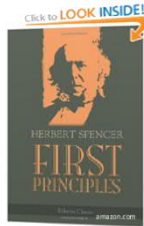
FIRST PRINCIPLES

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Herbert Spencer: **First Principles**



Herbert Spencer
(1820-1903)



- Principles of Biology
- Principles of Psychology
- Principles of Sociology
- Principles of Ethics

“Evolution is definable as a change from an incoherent *homogeneity* to a coherent *heterogeneity*, accompanying the *dissipation of motion* and *integration of matter*. (Spencer, 1864)”

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- Spencer's synthetic philosophy
- Sciences are classified according to the decreasing simplicity and generality:
 - Mathematics, astronomy, physics, chemistry, biology and sociology

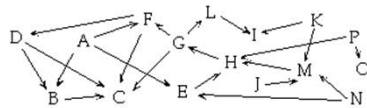
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PRINCIPLE OF NON-INTERVENTION

Society is more like an **ECOSYSTEM** than an organism, and it is more **COMPLEX** than any organism or ecosystem

ECOSYSTEM : set of interacting species-populations:



unintended consequences — “results are not proportional to appliances”



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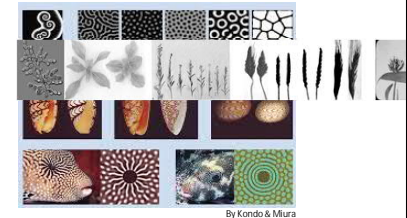
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www.wakaboutbooks.net www.edstapan.org/Sociology

Alan Turing: **How Nature Works**



?



By Kondo & Miura

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Morphogenesis

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Alan Turing: How Nature Works

Reaction-Diffusion Systems
(Turing Systems)

$$\partial_t q = D \Delta q + R(q)$$

THE CHEMICAL BASIS OF MORPHOGENESIS

By A. M. TURING, F.R.S. *University of Manchester*

(Received 9 November 1951—Revised 15 March 1952)

It is suggested that a system of chemical substances, called morphogens, reacting together and diffusing through a tissue, is adequate to account for the main phenomena of morphogenesis. Such a system, although it may originally be quite homogeneous, may later develop a pattern or structure due to an instability of the homogeneous equilibrium, which is triggered off by random disturbances. Such reaction-diffusion systems are considered in some detail in the case of an isolated ring of cells, a mathematically convenient, though biologically unusual system.

Turing, A. On the chemical basis of morphogenesis. In *Philosophical Transactions of the Royal Society of London Series B* 292: 1962, pp. 39-77

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First Principles should be sound & insightful

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George Zipf (1902-1950)

Zipf's law

- Observation: frequent words and rare words
 - "of" and "the" make up 10% of all occurrences
 - hardly ever see "aardvark"
- Rank words by frequency
- Zipf's law:
 - rank of the word times its probability (frequency) is approximately a constant
 - $r \times P_r \approx const$

Word	Freq.	r	P_r (%)
the	2,420,778	1	6.49
of	1,045,733	2	2.80
to	968,882	3	2.60
a	892,429	4	2.39
and	865,644	5	2.32
in	847,825	6	2.27
said	504,593	7	1.35
for	363,865	8	0.98
that	347,072	9	0.93

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Least effort principle

- Let C_j be the cost of transmitting the j -th most frequent word

$$C_j \sim \log_m j$$
- The average cost is

$$C = \sum_{j=1}^n p_j C_j$$
- The average information content is

$$H = -\sum_{j=1}^n p_j \log_2 p_j$$
- Minimizing cost per information unit C/H yields

$$p_j \sim j^{-\alpha}$$

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George Zipf (1902-1950)

Human Behavior and the Principle of Least Effort

- Crashes in financial markets
- Dynamics of online popularity
- Scientific correspondence
- Human mobility patterns
- Spread of infectious diseases



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Multi-Scale Mobility Networks and Gravity Law Fit

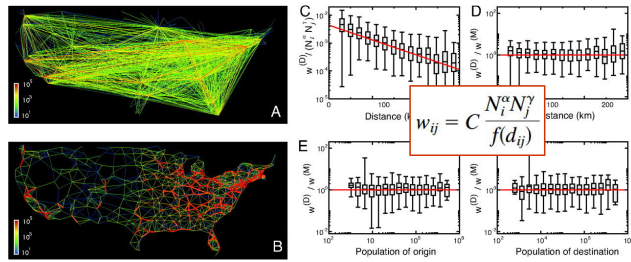


Figure showing mobility networks and gravity law fits. Panel A: Global network. Panel B: US network. Panel C: Gravity law fit for global network. Panel D: Gravity law fit for US network. Panel E: Gravity law fit for population of origin and destination.

$$w_{ij} = C \frac{N_i^\alpha N_j^\beta}{f(d_{ij})}$$

Duygu Balcan et al. PNAS 2009;106:21484-21489
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Conventional Wisdom...

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Occam's Razor: No more things should be presumed to exist than are absolutely necessary, i.e., the fewer assumptions an explanation of a phenomenon depends on, the better the explanation.

(William of Occam)

izquotes.com

"...In physics, parsimony was an important heuristic in Albert Einstein's formulation of special relativity, in the development and application of the principle of least action by Pierre Louis Maupertuis and Leonhard Euler, and in the development of quantum mechanics by Max Planck, Werner Heisenberg and Louis de Broglie."

wikipedia.org

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